**SFY 24-25 Drive for Five Part 2 Grant**

**Organization Name:**

**Grant ID #:**

**Reporting Quarter End Date:** Click or tap to enter a date.

1. **Outcomes Report**
2. **Expenditures**

See your Budget for “Planned” data. Obtain “Actual” data from your end-of-quarter FSR/RPR.

*Add/delete rows as needed to match your RPR/FSR cost categories.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Cost Category** | **Total Planned Budget**Grant start thru June 30, 2025 | **Planned**Grant start thru end of reporting quarter | **Actual**Grant start thru end of reporting quarter |
| Administration Costs | $       | $       | $       |
| Direct Services | $       | $       | $       |
| Direct Customer Training | $       | $       | $       |
| Outreach | $       | $       | $       |
| Placement/Retention | $       | $       | $       |
| **TOTAL FUNDS:** | $       | $       | $       |

1. **Participant Outcomes**

See your Workplan for “Planned” outcomes. Obtain “Actual” outcomes from agency data.

*Add/delete rows as needed to match your approved work plan.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Measurable Outcomes** | **Total Planned Outcomes** Grant start date thru June 30, 2025 | **Planned**Grant start thru end of reporting quarter | **Actual**Grant start thru end of reporting quarter |
| **Total Number of Employers Connected to Drive for Five Industry Sector Training Programs** *(job quality incentive placement; $1,000)* |       |       |       |
| **Total Number of Placements Facilitated** |       |       |       |
| **Total Business Members Completing Diversity, Inclusion, and Retention Training** |       |       |       |
| * **Total number of employees completing Diversity, Inclusion, and Retention Training**
 |       |       |       |
| **Exits to Unsubsidized Employment (Direct Individual Placement)** |       |       |       |
| * **Exits to Employment related to industry sector training and at or above $25/hour averaging 32 hours/week** *(job quality incentive placement; $2,500)*
 |       |       |       |

1. If Expenditures and/or Participant Outcomes are not meeting (plus or minus 15%) planned outcomes, please explain.

1. **Narrative Report**
2. Describe the major activities during this reporting period.

1. What were your successes for this reporting period? Share 1-3 anecdotes, stories, or other narratives.

1. What were some challenges you faced this reporting period, if any?

1. What strategies did you develop to address these challenges, if applicable?

1. Which Drive for Five Part 1 grantees did you partner with this reporting period, and what did those partnerships consist of?

1. What are some updates/changes implemented since your most recent monitoring visit?

*(N/A if monitoring visit has not occurred)*

1. Are you working on any Areas of Concern or Corrective Action Items addressed during the visit? If so, please describe.

1. Subrecipients receiving over $50,000 must be monitored by your organization. All subrecipient monitoring and contract documents must be made available to DEED upon request.
	1. Does your organization utilize Subrecipients? If so, complete the table below.

|  |  |  |
| --- | --- | --- |
| Name of Subrecipient  | Amount of Grant | Monitored Date |
|       | $       |       |
|       | $       |       |
|       | $       |       |

1. What technical assistance/resources would be most helpful to you and your continued success?

|  |  |  |
| --- | --- | --- |
|       |  |       |
| Enter Your Name  |  | Enter Your Title |
|  |  |       |
| Signature |  | Date |

***Quarterly reports are due on the 30th of the month following the end of the quarter.***

***April 30, July 30, October 30, and January 30***